# **DR-2 Disclosure Summary Page**

Garrett for Statehouse Committee			Status:		Amended	
Committee Type:	State House			וו	Statutory Due Date	1/19/2012
County:	_NA				Adjusted Due Date	
District:	13				Filed Date	1/19/2012 4:09:12 PM
Committee Code:	1654				Postmark Date	
Political Party:	Republican				Amendment Date	12/14/2016 3:01:26 PM
Report Date:	2011		Candidate Na	am	ne: Garrett, Julian	В

#### **Treasurer**

Last Name: Garrett	First Name:	Nancy	MI: P			
Address: Box 473						
City: Indianola	State: IA	Zip Code:	50125	<b>Phone:</b> 515-961-4492		
E-Mail: garrettforstatehouse@gmail.com						

### Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$1,987.84
Schedule A: Cash Contributions Total	\$3,030.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$5,017.84
Schedule B: Expenditure Total	\$3,265.87
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$1,751.97

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$10,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$10,000.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00